

## *Elijah to Come*

*There is much confusion about the prophecy of Elijah; especially the part specifying that Elijah must come before Christ's second coming. This confusion originates from anti-Christ doctrine. The error of this doctrine twists biblical words to distort prophetic events setting the stage for confusion. This inaccuracy and others originate from one uncorrected source. This error is clearly evident once an understanding of who it is that is following the doctrine of anti-Christ and promoting its message. If we take a moment to identify the source and the doctrine they hold, the confusion will become manifest.*

*The book of 1 John opens with the apostle John being sent to the house of Israel, the Jews, known as the circumcised group. In the same manner, the apostle Paul was sent to the Gentiles known as the uncircumcised group. John admonishes the Jews who have come to understand that Yahshua is their sacrifice that now justifies, takes away their sin, before Yah by stating: Yahshua is the one spoken about from the beginning, the Messiah that was and has come.*

1 John 2:7~17 Brethren, I write no new commandment unto you, but an old commandment **which ye had from the beginning**. The old commandment is **the word which ye have heard from the beginning**. Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. He that saith he is in the light, and hateth his brother, is in darkness even until now. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes. I write unto you, little children, **because your sins are forgiven you for his name's sake**. I write unto you, fathers, **because ye have known him that is from the beginning**. I write unto you, young men, **because ye have overcome the wicked one**. I write unto you, little children, **because ye have known the Father**. I have written unto you, fathers, **because ye have known him that is from the beginning**. I have written unto you, young men, **because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one**. Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: **but he that doeth the will of God abideth for ever**.

*John writes to his brethren, the Jews, who have had the word of Yah from the beginning. Notice John stresses four times that from the beginning the Jews had known and had been taught of Yahshua to come. This is not something new, but the fulfillment of what has been preached by the prophets of the Messiah to come...from the beginning.*

1 John 2:18~19 Little children, it is the last time: and as ye have heard that **antichrist** shall come, even now are there many **antichrists**; whereby we know that it is the last time. **"They" went out from us**, but **"they"** were not of us; for if **"they"** had been of us, **"they"** would no **doubt** have **continued** with us: but **they** went out, that **"they"** might be made manifest that **"they"** were not all of us.

*John declares the antichrist that was to come has now appeared. He further declares that these antichrists are many, not singular in person and that **"they"** were part of **their group** and went out from **them**. **"They"** are not believers of Yahshua believing Him as their Messiah or else **"they"** would have **continued with them**. **"They"** are also not one with us, but with the anti-Christ movement, against Christ as their Messiah.*

***Antichrist** #500 antichristos; from #473 meaning opposite, instead of, to denote contrast, against. And from #5547; meaning anointed, the Messiah, a description of Jesus the Christ.*

*Antichrist is an opponent, enemy, foe, rival, challenger, adversary of the Messiah which is Yahshua.*

If we have **ears let us hear** what the apostle John is declaring to us about antichrist: he who is against Christ, Yahshua as being the Messiah. John is referring to **those from their own group**. And if we have **eyes let us see** and take notice that the group that John is speaking to is none other than fellow native born brethren, **Jews** or Israelites. He is telling us that they are **Jews** who are now denying that Yahshua is their Messiah and are reverting back to their Jewish traditions rather than embracing their freedom afforded by Yahshua. And also note that it never says “the Antichrist” as being one person, but denotes a character or disposition of being against Christ.

1 John 2:20~27 But ye have an anointing from the Holy One, and ye know all things. I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. Who is a liar but **he that denieth that Jesus is the Christ?** He is **antichrist**, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also. Let that therefore abide in you, **which ye have heard from the beginning**. If that **which ye have heard from the beginning shall remain in you**, ye also shall continue in the Son, and in the Father. And this is the promise that he hath promised us, even eternal life. These things have I written unto you concerning “**them**” that seduce you. But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

*Who is the “they and them” that John is referencing? John, an apostle to the Jews, is speaking of his fellow brethren **the Jews**, who knowing the law, are now denying that Yahshua was and is The Christ. The non believers are seducing their Jewish brethren to return with them to the former traditions associated with the temple and the priesthood. Generations later, this same group of people, the **Jews** having created its own religion, **Judaism**, the **Jewish religion** that continues promoting this same doctrine of antichrist, opposing Yahshua as the Messiah that redeems us in the year 30A.D.*

1 Thessalonians 2:13~16 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, **the word of God**, which effectually worketh also in you that believe. For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your “**own countrymen**”, **even as they have of the Jews**: Who both killed the Lord Jesus, and their own prophets, **and have persecuted us**; and they please not God, and are contrary to all men: Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon **them** to the uttermost.

1 John 4:3 And **every spirit that confesseth not that Jesus Christ is come in the flesh is not of God**: and this is that spirit of **antichrist**, whereof ye have heard that it should come; and even now already is it in the world.

2 John 1:7 For many deceivers are entered into the world, **who confess not that Jesus Christ is come in the flesh**. This is a deceiver and an **antichrist**.

2 Peter 2:1~3 But there were **false prophets also among the people**, even as there shall be false teachers among you, **who privily shall bring in damnable heresies, even denying the Lord that bought them**, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with deceptive words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

2 Peter 2:20~22 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are **again entangled** therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them **not to have known the way of righteousness**, than, after they have known it, **to turn from the holy commandment delivered unto them**. But it is happened

unto them according to the true proverb, **the dog is turned to his own vomit again**; and the sow that was washed to her wallowing in the mire.

*The apostle Peter who is also an apostle to the Jews writes of the deception from **within their own sect**, the Jewish brethren, who were delivered the holy commandment from the beginning and were freed from bondage. But as the proverb states: “**The dog is turned to his own vomit again**” and so they return to the bondage of men. The books of Galatians and Colossians tell of this same battle of deception by relating that many Jews returned to the bondage of the temple and to those in charge, a man-made sect of Pharisee and Scribes.*

*The spirit of anti-Christ is not the belief of a false, man-made belief system in disobedience to God’s laws, or Pagan systems, both of which are in error, and are declared false religions. The spirit of anti-Christ is the refusal or denying that Yahshua as the Christ came to His people and was rejected...**by His people**. He, having the spirit of anti-Christ, is one that is anti-Yahshua, or against Yahshua as their Christ.*

*So it is the vast majority of the **Jews** through the false teaching of **Judaism** that John is speaking about that have contracted the spirit of anti-Christ, and it’s their doctrine that has clouded the world with its teachings. The Jews deny that Christ already came to His people and thus still await His coming. By denying the truth, they distort scripture, denouncing prophecy **that has already happened** (been fulfilled) and transpose these events into the future being recorded as scriptural happenings yet to occur.*

*The message of this study seeks to expose “**the deception of the Jews**” in promoting the coming of Elijah and the restoring of the temple for Christ’s return. All of which has already come to pass, and has been fulfilled by Yahshua and John the Baptist. Denying the fact that Christ had already come is the flagrant exposed lie. For truly the Elijah had come, John the Baptist... before Christ’s appearance, and Yahshua was the Christ which came. All has been fulfilled.*

*This deception has been the sin that prompted Yah to reject the Jews as a nation and to call the Gentiles into the covenant with Himself through His son Yahshua. It is this seed of error that has promoted the distortion of future prophecy of the end time reversing Yahshua’s second coming with His first. This same bad seed is promoting the restoration of Israel now in the preparation of His coming. Through their deception as with their own laws (Mishna and Talmud), the Jews have distorted truth to the point of possibly even seducing the elect Mark 13:22. This error, as with their calendar, has been accepted by many as authentic because of their genealogy. Being born into a chosen nation does not make one doctrinally correct.*

*But **if** any of that prophecy was not so, there would be some evidence of the second coming of Elijah before the second coming of Yahshua as Lord of Lords and King of Kings. Let us start reading from the beginning of the prophecy in the book of Malachi to ascertain evidential truth.*

Malachi 1:1~5 The burden of the word of the LORD to Israel by Malachi. I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob, and I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness. Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

*Note the boldness of the people to declare they will return and prosper without Yah. Similar to that audacity which is stated in Revelation 18:7 “for she says in her heart, I sit a queen, and am no widow, and shall see no sorrow.”*

Malachi 1:6~14 A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, **O priests, that despise my name.** And ye say, Wherein have we despised thy name? Ye offer **polluted bread** upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible. And if ye offer the **blind for sacrifice**, is it not evil? and if ye offer the **lame and sick**, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts. Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. For from the rising of the sun even unto the going down of the same **my name shall be great among the Gentiles**; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts. But ye have profaned it, in that ye say, The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible. Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD. **But cursed be the deceiver**, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen.

*But cursed be the deceiver, knowing the truth, yet doing and teaching a false form of worship that although closely resembles genuine worship by all its motions, yet has no true faith being devoid of action.*

Malachi 2:1 ~9 And now, **O ye priests**, this commandment is for you. If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart. Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it. And ye shall know that I have sent this commandment unto you, that my covenant might be with **Levi**, saith the LORD of hosts. My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name. The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. **For the priest's lips should keep knowledge**, and they should seek the law at his mouth: **for he is the messenger of the LORD of hosts.** But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the **covenant of Levi**, saith the LORD of hosts. Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, **but have been partial in the law.**

*Is this not exactly what has happened to the priestly line? Yah stripped them of their position as teachers. Even at the time of Yahshua the Pharisees, scribes and Sadducees were corruptively ruling instead of the Levites because the character of a true priest is one having knowledge to discern truth from error. But these above mentioned priests are partial, meaning incomplete, imperfect, and deficient in the law.*

Malachi 2:10~17 Have we not all one father? hath not one God created us? Why do we deal treacherously every man against his brother, **by profaning the covenant of our fathers**? Judah hath dealt treacherously, and an **abomination** is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god. The LORD will cut off the man that doeth this, the **master** and the **scholar**, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts. And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand. Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to **your spirit**, and let none deal treacherously against the wife of his youth.

For the LORD, the God of Israel, saith that he **hateth putting away** (*divorce*): for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously. Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, **Every one that doeth evil is good in the sight of the LORD**, and he delighteth in them; or, **Where is the God of judgment?**

*Note the words that wearied Yah: “Every one that doeth evil is good in the sight of the LORD, and he delighted in them; or, Where is the God of judgment?” So these priests look to the coming of His judgment as if being righteous, having no error. He answers their question with a question, as Yahshua did many times while preaching: “But who may abide the day of his coming?” Yahshua told of His coming to judge them and of the events that precede that judgment as related in Chapter 3.*

Mal 3: 1 **Behold, I will send my messenger, and he shall prepare the way before me:** and the Lord, whom ye seek, **shall suddenly come to his temple**, even the messenger of the covenant, **whom ye delight in:** behold, he shall come, saith the LORD of hosts.

*Answering their question through the prophet Malachi, Yahshua opens His remarks by telling them that before He comes to His people He will send a messenger to prepare the way for His arrival. Yahshua as the messenger of the covenant will come to **His temple**, the temple in Jerusalem, in which they delight.*

*In contrast at the time of Yahshua’s second coming, His return to **judge** mankind with wrath, there is no mention of a temple in Jerusalem being restored. Do to the rejection and death of the Messiah in 30A.D. the ultimate abomination the city and the temple is destroyed 40 year after in 70A.D. completing the sign of Jonah.*

*Also one does not **delight in punishment**, but in **salvation** that will release them from bondage, showing that this is in reference to His first coming as the Messiah. Scripture states Yahshua came the first time as a Savior granting a saving grace and will come the second time for judgment. The messenger preparing the way for Christ was John the Baptist as stated many times in the New Testament. Mt 11:7~15 Mr 1:1~9 Lk 1:67~80 Lk 7:19~29*

Malachi 3:2~6 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a **refiner's fire**, and like fullers' soap: And he shall **sit as a refiner and purifier** of silver: and he shall **purify the sons of Levi**, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. And I will come near to you **to judgment**; and I will be a swift **witness** against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts. For I am the LORD, **I change not**; therefore ye sons of Jacob are not consumed.

*Yahshua completes the answer to the priests’ question in (Mal 2:17) by asking them questions, “**Where is the God of judgment?**” Who is able to stand on that day, the day of the God of **judgment**? He will be a refining fire purging the sons of Levi! Remember the Levites are the first fruit selected from the nation of Israel, instead of the first born. That is what those who are called to be - His priesthood of first fruits. He says, “I will come near to you **for judgment**; and I will be a swift **witness**.” Note the contrast in judgment verses judging as stated in the book of 1<sup>st</sup> Peter.*

1 Peter 4:17 For the time is come that **judgment** must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

We are now in the time of **judgment** and He is **witnessing** to our sins of sorcery, adultery, and alike. He sits as a refiner to the Levites, the first fruits not to the world, to purge them exactly as He did by publicly scorning the priesthood during His first coming as quoted in Mt 23:13: “Woe unto you scribes and Pharisees, hypocrites!”

The question to ask ourselves to assure remaining in scriptural context is; does Yahshua at the end time specifically refine the priestly line of Levites when He returns to **judge** mankind? Does He not instead bring with Him at that time the **wrath of Yah** upon all of humanity for not repenting during the judgment? He **judges** the entire world at that time as convicted sinners, not singling out one group such as the Levites for correction. No...when Yahshua returns it will be too late for correction and repentance; it is the time for **judgment**. Time was already given to accept Him as the Messiah at His first coming, what remains is His return with wrath.

Malachi 3:7~12 Even **from the days of your fathers** ye are gone away from mine **ordinances**, and have not kept them. **Return unto me, and I will return unto you**, saith the LORD of hosts. But ye said, Wherein shall we return? Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, **and prove me now herewith**, saith the LORD of hosts, **if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.** And I will rebuke the devourer **for your sakes**, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

*They are being rebuked for straying from Yah’s laws contained in ordinances. The ordinances were the laws pertaining to justification through the sacrificial system. Yahshua came and died on the cross fulfilling this requirement. Because this fact is mentioned, proves that this is referencing to a time prior to Yahshua’s First Coming.*

*God is appealing for them to return and repent of their doings before Christ’s coming in order to be accepted. The prophecy is for His first coming, for Israel to ready herself, for there is no more time to change after His Second Coming to **judge**. Notice the statement; “That from the days of your fathers you have strayed from serving with a pure heart.” He then encourages them to prove Him, meaning test Him, “**if He will not open to you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.**” If this is speaking about the end time it would prove futile to test Him of His promises for His wrath would be at hand.*

Malachi 3:13~18 Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee? Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered. Then **they that feared the LORD** spake often one to another: and the LORD hearkened, and heard it, and a **book of remembrance** was written before him for them **that feared the LORD**, and that thought upon his name. And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

*Speaking to them in the present time, He refers to the future when He will come and **judge** between the righteous and the wicked and spare them that are His. Why? It is because the people have gone from the way of righteousness following their own hearts. The Book of Life records the deeds of the faithful fearing the Lord whose names are written in this book.*

Now we read of a prophecy for the future when Yahshua comes with **judgment**.

Malachi 4: 1 For, behold, the day cometh, that shall burn as an oven; and **all** the proud, yea, and **all** that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

*Yahshua now speaks of His coming comparing it to a **burning oven that refines** and separates the wicked to be burned up as chaff as when wheat is separated from the tares. There is no mention of repenting going on here...just **judgment**.*

Malachi 4:2~3 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. **And ye shall tread down the wicked**; for they shall be ashes under the soles of **your feet** in the day that I shall do this, saith the LORD of hosts.

*Now during the millennium with Christ, also recorded in Revelation Chapter 20, the reward of the saints and their new occupation to aid in the cleansing of the land is described. This was the last prophecy given to the Jewish nation of Israel until the preparing of the way heralded by John the Baptist just before the first coming of Christ.*

*Notice these last words given to the nation of Israel and “us” for admonishment is to prepare for the Kingdom to receive our King with His reward.*

Malachi 4:4 Remember ye the **law of Moses** my servant, which I commanded unto him in Horeb for all Israel, with the **statutes** and **judgments**.

*These last words of advice embrace remembering and keeping His laws, statutes and judgments as given in the Law of Moses. What else could be said, the perfect advice from our perfect Creator/ Sustainer. This is all will need to successfully pass through your time of **judgment**, to be found righteous before Him when He comes to **judge** one’s entrance into the Kingdom. Yet He gives them and us a sign of the event to come so one will not fritter away the unparalleled advantage of His priceless grace.*

Malachi 4: 5~6 Behold, I will send you Elijah the prophet before the coming of the **great and dreadful day** of the LORD: And **he shall turn the heart** of the fathers to the children, and the heart of the children to their fathers, lest I come and **smite the earth with a curse**.

*He gives us advance notice before His appearance; He will send a messenger, the prophet Elijah before the great day, “**the coming of the Lord, whom ye seek, that shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in.**” Mal 3:1.*

*Note the mission of this messenger is “**to turn the heart of the fathers to the children, and the heart of the children to their fathers.**” In today’s words, He is to change the heart of the fathers that are hardened to the heart of a child that is easily molded as a piece of clay, simple, completely open to embrace the depth of understanding of the Father’s will that becomes our guide to The Way. This was the mission of the messenger, John the Baptist. And when he failed to change their hearts, aiding their repentance, then the **dreadful day** of the Lord would come “**and smite the earth with a curse.**”*

*From the time of John and the creating of the church by Yahshua, to the apostles and to the many disciples that followed throughout the years, this message was and is being preached. Is there a need for a second Elijah to send out a message to prepare the way? And if so, what additional message or warning is required to further wake up all the people from the time of His first coming to His second as to the imperative need to repent and receive His grace?*

*Yahshua is not coming to be greeted as a savior, or to preach conversion for sinners, for He already did that. He is coming with **wrath** to destroy the wicked and claim ownership of what He left in His servant's charge. And what could Elijah tell us additionally from what He hadn't already told us, as did the apostles and the many disciples that followed throughout the years?*

*Yet the opposite is said to happen. There will be **a great falling away** to come, perchance it has already started, before His return, certainly not a revival. The error originates from the doctrine of anti-Christ as noted in 1 John 4:3: "**Every spirit that confesseth not that Jesus Christ is come in the flesh is not of God.**" This is that spirit of **antichrist**, whereof ye have heard that it should come; and even now already is it in the world."*

*Before the second coming of Yahshua as Lord of Lords and King of Kings, scripture does not mention a second Elijah appearance in the New Testament at any time. There is no reference to any last great conversion or restoration to take place. In contrast, what is in fact described appears to be a slow removal of truth and righteousness, as stated: "**He comes as a thief in the night**" as we are unaware of the circumstances. This truth is just the opposite of today's false prophecy that preaches about a great revival.*

*The last witnesses of truth are the two mentioned in the Book of Revelation Chapter 11 that are to be in the old Holy City of Jerusalem causing drought, pestilence, famine etc. upon the world as the beast rules in the last days. They do not bring a revival, but are witnesses to death and destruction, far from providing a day of delight!*

*Yet Yahshua and the apostles did prophesied of "**messengers to come**" before the arrival of our Lord to prepare the people for a harvest, before the time of the wrath of Yah. Unfortunately their "**false prophets**," and the harvest is; the harvest of the tares for those being separated from the wheat being prepared for the burning fire.*

Matthew 7:15 Beware of **false prophets**, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Matthew 24:11 And many **false prophets** shall rise, and shall deceive many.

Acts 13:6~8 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a **false prophet, a Jew**, whose name was Barjesus: Which was with the **deputy of the country**, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. But Elymas the sorcerer (for so is his name by interpretation) withstood them, **seeking to turn away the deputy from the faith.**

2 Corinthians 11:13~15 For such are **false apostles**, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Galatians 2:4 And that because of **false brethren** (*Jews*) unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: *Jewish traditions & the temple.*

2 Peter 2:1 But there were **false prophets** also among **the people** (*the Jews, their brethren*), even as there shall be **false teachers** among you, who privily shall bring in **damnable heresies, even denying the Lord that bought them**, (*the doctrine of anti-Christ*) and bring upon themselves swift destruction.



1 John 4:1 Beloved, believe not every spirit, **but try the spirits** whether they are of God: because many **false prophets** are gone out into the world.

*These messengers are deceived, as well as the Jewish nation and those that follow the erroneous doctrine of anti-Christ. With great zeal they follow their belief system (Jewish religion) while denying the written truth, blind to their errors, sadly repeating them year after year, generation to generation.*

*Also other false prophets who place confidence in the validity of **Judaism** error unaware of their fate as they reinforce, repeat the lie, surrounding themselves with manmade scripture taken out of context to create a twisted deception. False prophets give messages confidently proclaiming what the people would like to hear including good things of future hope, a second chance, a future messenger allowing everyone to get ready before He comes, even allowing for the false doctrine of a place of safety. Why? Because after all, we have convinced ourselves and teach others we are inherently good, passing judgment and go directly to His Kingdom...NOT!*

Matthew 7:13~14 Enter ye in at the **strait gate**: for **wide** is the gate, and **broad** is the way, that leadeth to **destruction**, and **many** there be which go in thereat: Because **strait** is the gate, and **narrow** is the way, which leadeth unto **life**, and **few** there be that find it.

1 Thessalonians 5:1~5 But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a **thief in the night**. For when they shall say, **Peace and safety**; then sudden destruction cometh upon them, as travail upon a woman with child; **and they shall not escape**. But ye, brethren, are not in darkness, that that day should **overtake you as a thief**. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Matthew 12:38~45 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a **sign** from thee. But he answered and said unto them, **An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas**: For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. **Even so shall it be also unto this wicked generation.**

*From errors' ashes, wisdom rises, hopefully for use with eye's to see*

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